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WEEK VIR OUER MENSE

- Die week vir ouer mense word jaarliks in Suid-Afrika gevier om die bydraes van ouer mense te erken en kwessies wat hulle spesifiek raak, aan te spreek.
- Ons moet ouer mense ondersteun en hulle regte op ons gebiede van invloed aanmoedig, beskerm en bevorder, veral tydens die Kovid-19-tydperk.
- Die regering het die lewens van ouer mense beduidend verbeter deur die verskaffing van toelae en gratis noodsaaklike dienste soos water, gesondheid, behuising en krag.
- Die Wet op ouer mense handhaaf en verdedig ouer mense se status, welstand, veiligheid en sekerheid.
- Ons moet bejaardes waardeer en na hulle omsien wanneer hulle nie meer in staat is om alledaagse uitdagings aan te pak nie.

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OLDER PERSONS WEEK

- The Older Persons Week is commemorated annually in South Africa to recognise the contributions of older persons and to address issues that specifically affect them.
- We must support older persons, promote, protect and advance their rights in our areas of influence, especially during the COVID- 19 period.
- Government has significantly changed the lives of older persons for the better through the provision of grants, free essential services such as water, health, housing and energy.
- The Older Persons Act maintain and upholds the status, well-being, safety and security of older persons.
- We need to cherish and take care of the elderly when they are no longer able to cope with the demands of everyday life.

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IVEKE YOKUGIDINGA ABANTU ABALUPHELEKO

- Iveke yabaNtu abaLupheleko igidingwa qobe mnyaka eSewula Afrika njengendlela yokuhlonipha indima elinywa babantu abalupheleko nokurarulula imiraro ebabhodileko.
- Kumele sibasekele abantu abalupheleko, senze ngcono begodu siphumelelise amalungelo wabo emikhakheni esisebenza kiyo, khulukhulu ngalesisikhathi sokudlanga kwe-COVID-19.
- Urhulumende utjhugulule bewenza ngcono ngokubonakalako ipilo yabantu abalupheleko ngokubanikela isibonelelo sesondlo, izenzelwa zasimahla ezinjengamanzi, itjhejo lezepilo, iinkumba negezi.
- UmThetho wabaNtu abaLupheleko ugandelela ukuqakatheka kokuhlonitjhwa kwesimilo, ihlalakuhle, ukuphepha nokuvikeleka kwabantu abalupheleko.
- Kumele sitjhabatjhekele ukutlhogomela abantu abalupheleko lokha nabangasakghoni ukuzitjheja ngokweendingo zepilo yangamalanga.

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IVEKI YABANTU ABADALA

- IVEKI yaBantu abaDala ikhunjulwa qho ngonyaka eMzantsi Afrika ukuqaphela igalelo labantu abadala kune nokujongana nemiba ebachaphazelayo ngokukodwa.
- Kufuneka sibaxhase abantu abadala, sibakhuthaze, sibakhusele kwaye siqhubelelise phambili amalungelo abo kwiindawo zethu zempembelelo, ingakumbi ngeli xesha le-COVID-19.
- Urhulumente ubutshintshe babangcono kakhulu ubomi babantu abadala ngokubabonelela ngemali yezibonelelo, iinkonzo ezingundoqo zasimahla ezifana namanzi, ezempilo, izindlu kune nombane.
- Umthetho waBantu abaDala ugcina kwaye uxhasa iwonga, impilo-ntle, ukhuseleko nokhuselo lwabantu abadala.
- Kufuneka sibaxabise kwaye sibakhathalele abantu abadala xa bengasakwazi ukumelana neemfuno zobomi bemihla ngemihla.

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IVIKI LOKUBUNGAZA ABANTU ABADALA

- Iviki Labantu Abadala Libungazwa njalo ngonyaka eNingizimu Afrika ukubonisa igalelo labantu abadala nokusombulula izinkinga ezibhekene nabo ngqo.
- Kumele seseke abantu abadala, sigqugquzele, sivikele futhi siqhubele phambili amalungelo abo ezikhungweni zethu, ikakhulukazi ngesikhathi se-COVID-19.
- Uhulumeni useguqule ngokuphawulekayo wenza ngcono izimpilo zabantu abadala ngokuhlinzeka ngezibonelelo, izidingo-ngqangi zamahhala ezifana namanzi, ezempilo, izindlu kanye nogesi.
- Umthetho Wabantu Abadala usagcine futhi usekela isimo, inhlalonhle, ukuphepha kanye nokuvikeleka kwabantu abadala.
- Sidinga ukuqhakambisa nokunakekela abantu abadala uma bengasakwazi ukumelana nezimfuno zempilo yansuku zonke.

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BEKE YA BATHO BA BAGOLO

- Beke ya Batho ba Bagolo e ketekwa ngwaga ka ngwaga mo Afrika Borwa go lemoga tema ye kgathilwego ke batho ba bagolo le go kalokana le tše dingwe tša ditlhhotlo tše di ba amago.
- Re swanetše go thekga batho ba bagolo, re hlohleletše, re šireletše le go dira gore ditokelo tša bona di gatele pele mo magorong ao re nago le khuetšo go ona, kudukudu mo nakong ye ya *COVID-19*.
- Mmušo o fetotše maphelo a batho ba bagolo ka tsela ye makatšago gore a be kaone ka go ba abela dithušo tša ditšhelete, ditirelo tša motheo tša mahala go swana le tša meetse, tša maphelo, tša go ba agela dintlo le tša mohlagase.
- Molao wa Batho ba Bagolo o hlohleletša le go šireletša seemo, boiketlo, polokego le tshireletšego ya batho ba bagolo.
- Re swanetše go thabela le go hlokomela batho ba bagolo ge ba sa hlwele ba kgoni go katana le leemaema la bophelo bja ka mehla.

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BEKE YA METSOFE

- Beke ya Metsofe e hopolwa selemo le selemo Afrika Borwa ho lemoha seabo sa metsofe le ho rarolla diphephetso tseo ba tobaneng le tsona ka bobona.
- Re tlameha ho tshehetsa metsofe, re e phahamise, re e sireletse le ho ntshetsa pele ditokelo tsa bona moo re nang le matla teng, haholoholo nakong ena ya sewa sa *COVID-19*.
- Mmuso o sebeditse ka matla ho fetola maphelo a maqheku le maqhekwana ka ho a fa dithuso tsa ditjhelete, ditshebeletso tsa mahala tsa bohlokwa tse kang tsa metsi, tsa bophelo bo botle, tsa bodulo le tsa motlakase.
- Molao wa Metsofe o tiisa le ho sireletsa maemo, polokeho le tshireletseho ya batho ba baholo.
- Re lokela ho ananela le ho hlokomela metsofe ha e se e sa kgone ho emelana le diphephetso tsa bophelo ba letsatsi le letsatsi.

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BEKE YA GO KETEKA BAGODI

- Beke ya go Keteka Bagodi e ketekiwa ngwaga le ngwaga mo nageng ya Aforika Borwa go leboga seabe se bagodi ba nang le sona le go samagana le dikgwetlho tse ba tsamayang ba kopana le tsona mo botshelong.
- Re tshwanetse go ema bagodi nokeng, go ba tlottlomatsa, go ba sireletsa le go oketsa ditshwanelo tsa bona mo dikgaolong tse re dirang mo go tsona, segolo jang mo pakeng eno e re aparetsweng ke lerus la *COVID- 19*.
- Puso e dirile go utlwagala go tokafatsa matshelo a bagodi ka go ba neela megolo ya go thusa bagodi, go ba tlamela ka ditirelo tse di botlhokwa tse ba sa di dueleleng tse di jaaka tsa metsi, tsa boitekanelo, tsa go ba agela dintlo le tsa motlakase.
- Molao wa Tlhokomelo ya Bagodi o tlhokomela le go tshegetsa seriti, itekanelo, tshireletsego le pabalesego ya bagodi.
- Re tshwanetse go tlottlomatsa le go tlhokomela bagodi fa botsofe bo simolola go ba kgoreletsa mo matshelong a bona.

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LIVIKI LEBANTFU LABALUPHELE

- Leliviki Lebantfu Labaluphele libungatwa njalo ngemnyaka eNingizimu Afrika kute kunakwe leligalelo lelifikwa bantfu labaluphele nekubukana netindzaba letitsintsana nabo ngco.
- Kufuneka sibasekele bantfu labaluphele, sibagcugcutele, sibavikele futsi sichubekisele embili emalungelo abo etindzaweni lesikhonako kuto, kakhulu ngalesikhatsi se-COVID-19.
- Hulumende utigucule kakhulu timphilo tebantfu labaluphele watenta tabancono ngekubonelela kutsi kuba nesondlo sahulumende, nekutfolakala mahala kwetinsita letimcoka letifana nemanti, temphilo, tindlu negezi.
- Umtsetfo Webantfu Labaluphele ugcina ubuye usimamise simo sabo, tekuphila kwabo, tekuvikeleka nekuphepha kwebantfu labaluphele.
- Kufuneka sibatsatsele etulu futsi sibanakekele bantfu labaluphele ngalesikhatsi bangasakhoni kumelana netidzingo temphilo yamalanga onkhe.

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VHEGE YA VHAALUWA

- Vhege ya Vhaaluwa i pembelelwa ńwaha muńwe na muńwe Afrika Tshipembe u livhuwa vhushelamulenzhe ha vhaaluwa na u sedzana na thaidzo dzine dza kwama vhone fhedzi.
- Ri fanela u tikedza vhaaluwa, u vha ḥuṭuwedza, u vha tsireledza na u bveledza pfanelo dzavho kha vhuimo hashu ha u vha na ḥuṭhuwedzo, nga maanda nga tshifhinga tsha COVID- 19.
- Muvhuso wo shandukisa zwihiwlwane matshilo a vhaaluwa a vha a khwine nga kha netshedzo ya mindende, tshumelo dza mutheo dza mahala u fana na mađi, mutakalo, dzinnđu na muđagasi.
- Mulayo wa Vhaaluwa u ḥogomela na u tikedza vhuimo, matshilo, tsireledzo na vhutsireledzi ha vhaaluwa.
- Ri fanela u tsireledza na u londa vhaaluwa musi vha si tsha kona u ḫitela zwithu zwine vha zwi ḥoga ḫuvha na ḫuvha vhutshiloni havho.

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VHIKI RA VADYUHARI

- Vhiki ra Vadyuhari ri tsundzukiwa lembe na lembe eAfrika-Dzonga ku tekela enhlokweni ku nyikela ka vadyuhari ni ku ololoxa swiphiko leswi va khumbeke.
- Hi fanele ku seketela vadyuhari, ku hlohlotelala, sirhelela, ni ku antswisa timfanelo ta vona eka tindhawu ta hina ta nhlohlotelolo, ngopfungopfu hi nkarhi wa COVID-19.
- Mfumo wu cincile vutomi bya vadyuhari hi ku hetiseka leswaku byi antswa hi ku va nyika mpfuno, switirhisiwa swa nkoka tanihimati, rihanyu, tindlu na gezi.
- Nawu wa Vadyuhri wu ya emahlweni wu lwela swiyimo, rihanyu lerinene, vuhalayiseki ni vusirheleri bya vadyuhari.
- Hi fanele ku tekela enhlokweni ni ku hlayisa vadyuhari loko va nga ha swi koti ku tiyimela eka swilaveko swa vutomi bya siku na siku.